



**COMMISSIONERS' SCHEDULE**

**JUNE 27 – JULY 1, 2022**

**Monday, June 27, 2022**

- 9:00am – 9:30am Abatement Hearing for Carl Martel, Commissioners’ Conference Room, 2<sup>nd</sup> Floor
- 10:00am – 11:00am Work Session with Lori Hodges, Director of Office of Emergency Management, Commissioners’ Conference Room, 2<sup>nd</sup> Floor
- 11:00am – 12:00pm Work Session regarding Climate Smart and Sustainability Update, Commissioners’ Conference Room, 2<sup>nd</sup> Floor
- 1:30pm – 2:30pm Work Session with Laurie Kadrich, Director of Community Planning, Infrastructure & Resources regarding:
  - 1. Humane Society – 2023 Contract
  - 2. Community Development Director Update
  - 3. CPIR Update

Commissioners’ Conference Room, 2<sup>nd</sup> Floor
- 3:00pm – 6:00pm Land Use Items with Development Review Team, Hearing Room, 1<sup>st</sup> Floor

**Call to Order**

**Pledge of Allegiance**

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- 1. Environmental Stewardship Awards Ceremony

**Public Hearing Consent Items:**

\*Will not be discussed unless requested by Commissioners or members of the audience.

\*\*Board to sign F&R at the Hearing


- 1.\*\* Signet Lot 2 Easement Vacation, File No. 22-LAND4216: Request:** To vacate an existing 25-foot wide ‘access and landscape easement’ located along the rear or west property line; to vacate the easement in its entirety from the north property line to the south property line. **Location:** 7408 Caren Circle, Johnstown, CO
- 2.\*\* Hoskins Minor Land Division, File No. 22-LAND4210: Request** The applicant requests approval of a Minor Land Division to divide a 40.0-acre parcel with two residences into three parcels **Location:** 1600 S. County Road 21, Berthoud; located northeast of the intersection of County Road 21 and County Road 4
- 3.\*\* Crystal Lakes 2nd L31 & L32 Lot Consolidation, File No. 22-LAND4234: Request:** Lot Consolidation for lots 31 and 32 in the Crystal Lakes Subdivision-2nd Filing. The owners would also like to vacate the 14' utility easement along the common property line. **Location:** 498 & 604 Beartrap Road Red Feather Lakes, CO 80545
- 4.\*\* Rudkin Planned Land Division/Planned Development and Appeals, File No. 21-LAND4167 Request:** A) A Planned Land Division to divide an existing 18.11-acre parcel into two (2) total residential

lots, B) A rezoning from RR2- Rural Residential to Residential to PD – Planned Development, and C) Appeals to the Land Use Code: Article 4.3.5. (On-lot Septic in a Growth Management Area), Article 4.5.4.B.1 (Connectivity), Article 5.3.A (Public Right-of-Way), Article 5.3.1.C.2 (Urban Street Standard), and Article 4.7 (Landscaping). **Location:** Located approximately ½ mile east of the intersection of S. County Road 3 and E. County Road 44; 6440 E. County Road 44, Fort Collins, CO.

**5.\*\* Boxelder Heights RLUP Lot 5 Amended Building Envelope, File No. 22-LAND4228**

**Request:** Amended Plat to modify the platted building envelope; specifically, to move the building envelope 70-feet to the west to accommodate a future outbuilding. **Location:** 5362 Inspiration Drive, Fort Collins, CO; approximately 0.45-miles north of the intersection of E. County Road 58 and Inspiration Drive.

**Adjourn**

6:30pm – 10:00pm 

Land Use Items with Development Review Team, Hearing Room, 1<sup>st</sup> Floor

**Call to Order**

**Pledge of Allegiance**

**Public Hearing Discussion Items:**

**1. Estes Bestes Short-Term Rental Administrative Special Review, File No. 22-ZONE3182:**

**Request:** Administrative Special Review for a 4 bedroom plus one additional sleeping area, 10 guest Short-Term Rental in an existing home. **Location:** 2311 Pine Meadow Drive, Estes Park, CO 80517

**2. Doty Short-Term Rental Administrative Special Review, File No. 22-ZONE3222:**

**Request:** Administrative Special Review for a 4 bedroom, 8 guest Short-Term Rental in an existing home. **Location:** 4700 Jacks Court, Loveland, CO 80537

**3. Colorado Aronia Project Show Cause Hearing, File No. 22-REV0003 (Addendum items added)**

**Adjourn**

1:00pm – 2:00pm

Commissioner Shadduck-McNally will participate in the resolutions phone call for the National Association of Counties, Environment, Energy and Land Use Steering Committee

**Tuesday, June 28, 2022**

9:00am – 12:00pm 

Administrative Matters meeting, Hearing Room, 1st Floor (discussion items and the Consent Agenda are viewable in the Commissioners' Office or at <https://www.larimer.org/bocc/commissioners-meetings#/uws/>.)


**PLEASE NOTE:** In addition to in-person comments, we are taking comments via email and by phone. You must register in advance to participate by phone. Either email [bcc-admin@larimer.org](mailto:bcc-admin@larimer.org) or call 970-498-7010 and provide your name, topic for comment and phone number. You will be called at that number when it is your turn. Please submit your email comment to [bcc-admin@larimer.org](mailto:bcc-admin@larimer.org).

Legal Matters with William Ressue, County Attorney

1:30pm – 3:00pm

Administrative Direction to County Management, Commissioners' Conference Room, 2<sup>nd</sup> Floor


**Wednesday, June 29, 2022**

9:00am – 9:30am 

Abatement Hearing for Ralph Kettle, Commissioners' Conference Room, 2<sup>nd</sup> Floor

10:00am – 11:00pm

Executive Session pursuant to 24-6-402(4)(f) for a personnel matter regarding screening and selection of the candidates for the County Manager vacancy, Commissioners' Conference Room, 2<sup>nd</sup> Floor

11:00am – 12:00pm 

Work Session regarding Compensation, Commissioners' Conference Room, 2<sup>nd</sup> Floor




### **Thursday, June 30, 2022**

- 8:00am – 5:00pm Commissioners may attend the Counties and Commissioners Acting Together (CCAT) Summer Retreat, Hybrid: In person, Adams County Human Services Center, 11860 North Pecos Street, Westminster or virtually via Zoom
- 3:00pm – 4:00pm Commissioner Shadduck-McNally may attend the Thumb Open Space Ribbon Cutting Ceremony, Thumb Open Space, Estes Park
- 4:00pm – 6:00pm Commissioner Shadduck-McNally may attend the Thumb Open Space Grand Opening party, Avant Garde Aleworks, 920 Dunraven Street, Estes Park
- 6:00pm – 8:00pm Commissioner Kefalas will be a guest speaker for Economic and Workforce Development CareerRise's High School Equivalency Diploma Graduation Ceremony, Lincoln Center, 417 West Magnolia Street, Fort Collins

### **Friday, July 1, 2022**

- 8:00am – 8:30am Commissioner Stephens may attend the virtual Colorado Counties, Inc., Trails Executive Steering Committee meeting
- 8:30am – 9:20am Commissioner Shadduck-McNally will attend the virtual Forest Health Council Legislative Committee meeting
- 8:00am – 12:00pm Commissioners may attend the Counties and Commissioners Acting Together (CCAT) Summer Retreat, Hybrid: In person, Adams County Human Services Center, 11860 North Pecos Street, Westminster or virtually via Zoom

Unless otherwise noted, all meetings are held at the Larimer County Courthouse, 200 West Oak, Fort Collins, Colorado  
Meetings and agendas are subject to change.

-  Decision may be made at this meeting
-  Televised meeting on Comcast Fort Collins Cable Channel 14 and 881 (HD) and Connexion Channel 14
-  Meeting will be broadcast on the internet: <https://www.youtube.com/user/LarimerCounty>

Meetings of Boards and Commissions can now be found online at [www.larimer.org/boards](http://www.larimer.org/boards)

Per the Americans with Disabilities Act (ADA), Larimer County will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at [bcc-admin@larimer.org](mailto:bcc-admin@larimer.org), or call (970) 498-7010 or Relay Colorado 711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.