



Office of the District Attorney

Gordon P. McLaughlin, District Attorney
8th Judicial District
Serving Larimer and Jackson Counties

VISION: To protect and serve Larimer and Jackson counties, while creating a stronger community where the application of criminal justice is more equitable and no longer at odds with social justice.

2025 CITIZENS ACADEMY

September 30th - October 23rd

APPLICATION FORM

Applications are due by Friday August 29th

APPLICANT IDENTIFYING INFORMATION (Identifying information is required.)

FULL NAME:		OTHER NAMES USED	
ADDRESS:			
CITY, STATE		ZIP CODE	
PHONE NUMBER		EMAIL	
GENDER		DATE OF BIRTH	RACE ETHNICITY
DRIVER'S LICENSE OR CO ID #			
OCCUPATION/EMPLOYER OR SCHOOL			

HOW LONG HAVE YOU LIVED AND WORKED IN COLORADO?

1. Lived in Colorado _____ years _____ months
2. Worked in Colorado _____ years _____ months

EDUCATIONAL BACKGROUND

Please tell us about your educational background, including the highest level of education you completed:



Office of the District Attorney
LEARN MORE: www.larimer.gov/da

CONTACT US:
201 Laporte Ave, Suite 200
Fort Collins, CO 80521

(970) 498-7200
8thdist-da@co.larimer.co.us

HOW DID YOU LEARN ABOUT OUR CITIZENS ACADEMY?

WHY ARE YOU INTERESTED IN ATTENDING THE CITIZENS ACADEMY?

WHAT IS ONE TOPIC YOU HOPE IS INCLUDED IN THIS COURSE?

IS THERE ANYTHING ELSE YOU'D LIKE TO INCLUDE?

Food allergies, requested accommodations, etc.

PLEASE ANSWER YES OR NO TO THE FOLLOWING QUESTIONS.

*If you answer yes to any of the questions, please provide the date and court location as relevant.
Additional space is provided below these questions for any additional information you would like to provide.*

ARE YOU CURRENTLY SERVING AS A JUROR? YES NO YES NO

If Yes: DATE: _____ COURT: _____ LOCATION: _____

HAVE YOU RECEIVED A JUROR SUMMONS FOR A FUTURE DATE? YES NO

If Yes: DATE: _____ COURT: _____ LOCATION: _____

HAVE YOU SERVED AS A JUROR IN LARIMER OR JACKSON COUNTIES? YES NO

If Yes: DATE: _____ COURT: _____ LOCATION: _____

HAVE YOU PREVIOUSLY PARTICIPATED IN THE 8TH JUDICIAL DISTRICT ATTORNEY'S CITIZENS ACADEMY? YES NO

If Yes: DATE: _____

**DO YOU HAVE ANY PAST ARRESTS, CONVICTIONS, OR PENDING COURT CASES?
(INCLUDE ALL FELONIES, MISDEMEANORS, AND DUI OFFENSES)**

YES NO

*If you answered "Yes", please list below the Date, Agency, Charge, and Outcome:
(Attach additional sheets if necessary.)*



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BACKGROUND AUTHORIZATION

I understand that a criminal background and warrant check will be conducted by the District Attorney's Office, 8th Judicial District as part of the application process. I hereby authorize any law enforcement agency to release to the District Attorney's Office, 8th Judicial District any and all information that said agencies may have about me, whether public, personal or confidential. I

understand that I will not receive and am not entitled to know the contents of confidential reports received from these agencies. I hereby release, discharge, and agree to hold harmless the agencies, their agents, and any person furnishing information from any and all liability arising out of furnishing and inspection of such documents and information. I understand the 8th Judicial District, District Attorney's Office reserves the right to exclude my participation in the academy.

The District Attorney's Office does not need to give me a reason as to why I was not selected.

Preference will be given to those applicants who have not previously attended the 8th J.D. District Attorney's Citizen's Academy.

SIGNATURE

DATE

PRINTED NAME

THANK YOU FOR YOUR INTEREST IN THE 8TH JUDICIAL DISTRICT'S CITIZENS ACADEMY!

PLEASE RETURN THIS FORM VIA:

EMAIL: 8thdist-da@co.larimer.co.us

FAX: 970-498-7250

APPLICATIONS MAY ALSO BE DELIVERED OR MAILED TO THE FOLLOWING ADDRESS:

**8TH JUDICIAL DISTRICT
201 LAPORTE AVE, FORT COLLINS, CO 80521
ATTN: KYLIE MASSMAN**



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