## LARIMER COUNTY | COMMUNITY DEVELOPMENT

P.O. Box 1190, Fort Collins, Colorado 80522-1190, Planning (970) 498-7683 Building (970) 498-7700, Larimer.org

# **General Contractor License Application**

		(Please print or type in informa	ation)	License #
Applicant Name: .				
Mailing Address:				
City:		State:		Zip:
<b>Business Name of</b>	Applicant:			
Phone# ( )	C	ell# ( )	Fa	ax# ( )
Email Address:				
Verification of Ge	neral Contractor	License (test required)	(chec	k one)
Class	S A Cl	ass B Class	C	
Have you or has yo	ur business ever h	ad a contractor license re	evoked or s	suspended? 🛮 Yes 🗎 No
If was plages provide	lo statom ont on wh	ara and why license was r	avaled on s	numan dad sur translation to the
ij yes, pieuse proviu	e statement on who	ere und why license was re	evokeu or s	Suspended. (Attach separate sheet if needed)
List three (3) refe	rences of jobs co	mpleted:		
Building Permit #	Address of Job	Ci	ty	Owner's Name
in another jurisdiction other	than Larimor County, must	rattach copies of the permit and Certi	ficate of Occupa	ncy or final inspection documentation for each jo
Person(s) designate (Attach separate sheet if mo		Building Permits on bel	ialf of lice	nsed contractor:
Print Name		Signature		
		Signature Signature		
		-		
				erstand that providing any incorrect or nat incomplete applications or project form
will not be accepted. Fur	ther, I understand that a	chieving a passing score on a spe		on is not sufficient approval for a particula
license or certificate class	s without required docur	nentation of experience.		
Signature of applic	ant:		D	ate:

#### CHECKLIST FOR ISSUANCE OF A GENERAL CONTRACTOR LICENSE

Pay nonrefundable contractor application fee. Cash, check or credit card (3% fee with credit card). Check made out to Larimer County Planning for the amount of:			
Class "A" License (\$150) Class "B" License (\$125) Class "C" License (\$100)			
Contractors must submit completed signed general contractor license application verifying all contractor licenses held in other jurisdictions and if applicable disclosing any adverse action taken under those licenses. List all business name(s) that your contractor license is doing business as for insurance coverage purposes. Also all of the following required supporting documentation:			
Provide proof of a passing grade on a current applicable license issued by another county or municipality in the state of Colorado with a letter from that jurisdiction on their letterhead stating the passing grade, type of license, year and model of code tested under. Or provide proof of a passing grade on the applicable International Code Council ("ICC") exam related to the particular license type being applied for (or its nationally recognized equivalent as determined and approved by the Building Official).			
Provide proof of three (3) successfully completed projects by listing three (3) construction projects verified by building permit number on the applicant form and attach copies of the permit and Certificate of Occupancy or final inspection documentation if in another jurisdiction.  Or have three (3) completed contractor project verification forms signed by the owners.  Or provide proof of two (2) years of experience in your license trade by submitting a letter from previous employer verifying that experience.			
Demonstrate a lawful presence in the United States by submitting a completed and signed United States Citizenship Affidavit form that also certify as part of the license application process that you or your company will employ only building subcontractors and workers who have demonstrated to the company a lawful presence in the United States.			
☐ A Driver's License photocopy must also be submitted			
<ol> <li>Provide proof of current insurance coverage, including:</li> <li>Workers' Compensation Insurance as required by the State of Colorado.</li> <li>General Liability Insurance provided on an ISO 1998 (or most current) Form or equivalent form with a minimum combined single limit for each occurrence of:</li> </ol>			

Class "A", "B" & "C" General Contractors - \$1,000,000.00

Proof of such insurance shall be accompanied by a Certificate of Insurance issued to the County as a Certificate Holder requiring a ten (10) days notice for NON-PAYMENT OF PREMIUM, REDUCTION OF COVERAGE, OR CANCELLATION FOR ANY REASON and providing 30 days advance written notice to the Chief Building Official (at Larimer County Building Department, P.O. Box 1190, Fort Collins, CO. 80522) signed by an authorized agent of the issuing company. In the event the required insurance is revoked, the contractor license is revoked upon such notice.

### UNITED STATES CITIZENSHIP AFFIDAVIT

Pursuant to Section 24-76.5-103(4)(b), C.R.S.

## I swear or affirm under penalty of perjury under the laws of the State of Colorado that I am

	(che	eck one of the following)			
	A United States citizen; or				
	A legal Permanent Resident of the United States; or				
	Otherwise lawfully present in the United States pursuant to federal law.				
	ear I will employ only buildi a lawful presence in the Un	ng contractors and workers who have demonstrated to ited States.			
defined by lay United States or fraudulent Colorado as possitute a se	w. I understand that state law prior to receipt of this public statement or representation in perjury in the second degree useparate criminal offence each the second or third operation a	quired by law because I have applied for a public benefit as requires me to provide proof that I am lawfully present in the benefit. I further acknowledge that making a false, fictitious, a this sworn affidavit is punishable under the criminal laws of onder Colorado Revised Statute 18-8-503 and it shall time a public benefit is fraudulently received.  bove, I understand that my lawful presence in the United Systematic Alien Verification of Entitlement Program (SAVE)			
Printed Name		Signature			
Company Nai	me	Date			
Fill o	out one of the means of ident	ification and provide copy of your photo ID			
U.S. Military	I.D. Card #	Colorado Driver's License #			
Colorado Ider	ntification Card #	Native American Travel Document #			
U.S. Coast Gi	uard Merchant Marine Card #				