



# Larimer County Sheriff's Posse EVACUATION INTAKE FORM



**Event:** \_\_\_\_\_

**Name of Animal:** \_\_\_\_\_ **Animal Species:** \_\_\_\_\_

**Assigned Hip Number:** \_\_\_\_\_ **Assigned Stall Number:** \_\_\_\_\_

**Owner Name / Contact #:** \_\_\_\_\_

**Address Animal is Housed:** \_\_\_\_\_

*Contact Information for a person who can make decisions for your animal if you are not immediately available.*

**Emergency Name / Contact #:** \_\_\_\_\_

**Special Information regarding animal (feed restrictions / health issues / etc.)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Name/Contact # of who brought in the animal:** \_\_\_\_\_

**Photos Taken?**  YES  NO

**Intake Person:** \_\_\_\_\_ **Officer Number:** \_\_\_\_\_

## UPON RELEASE OF ANIMAL FROM EVACUATION CENTER:

The undersigned acknowledges receipt of the animal from the evacuation center and assumes all responsibility for its care, handling, and transport upon release.

**Name:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Driver's License #/State:** \_\_\_\_\_ **Date:** \_\_\_\_\_



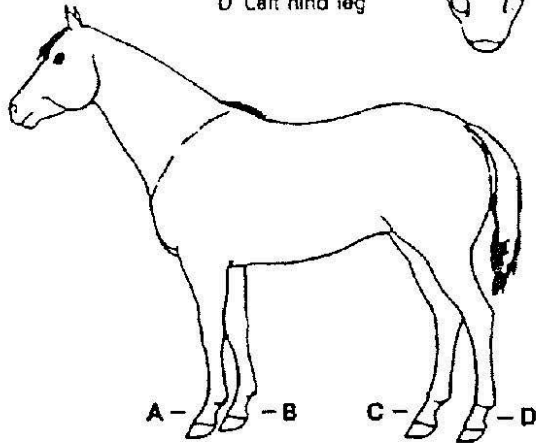
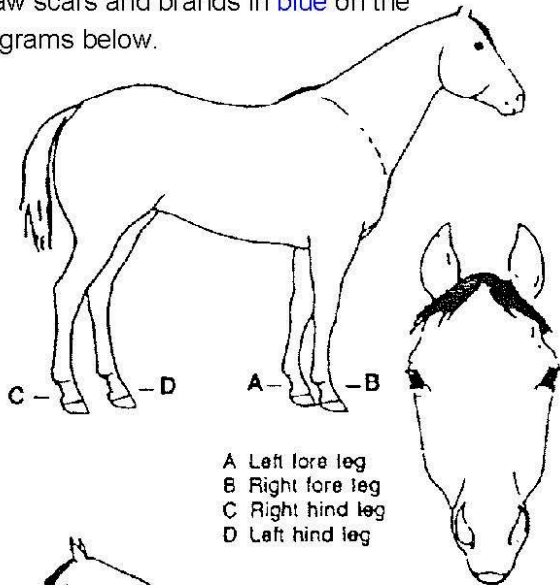
# Larimer County Sheriff's Posse

## EVACUATION INTAKE FORM



**Event:**

Indicate all markings in **red** (ink/pencil);  
 Draw scars and brands in **blue** on the  
 diagrams below.



Species:

Breed:

Age:

Sex:  Male  Female

Intact:  Yes  No

Approx. Height:

Brands: (Identify Near or Off Side)

Description of Animal:  
 (Color/other identifiable features/markings)

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