

Larimer County 4-H Livestock Record Book

Name _____

4-H Club _____

Age as of December 31st _____

Project	Market	Year	Breeding	Year
Beef				
Sheep				
Goat				
Swine				
Poultry				
Dairy Goat				
Dairy Cattle				
Rabbit				

Member Signature _____

Date _____

Parent Signature _____

Date _____

Leader Signature _____
Date _____

(Leader signature verify's all club requirements where met for this year)

Please Identify two Goals for this year

Personal Goal:

Family Goal:



Larimer County 4-H Livestock Record Book

Please Provide a list of items that you owned prior to beginning your project (Beginning Inventory), then items purchased during the project year (Ending Inventory)

Beginning Inventory

Ending Inventory

[illegible][illegible]

Gross Value of Items Owned (Box 1):

Larimer County 4-H Market Record

Animal			Beginning Value			Ending Value			Production Values		
Species	Sex	Tag #	Date	Weight	Cost/Value	Date	Weight	Income	Days on Feed	Total Gained	Avg. Daily Gain
			Total			Total					

Document all project animals that are tagged for County and State Fair

Expense Type	Value
Health Expense	\$
Feed Expense	\$
Other Expense	\$
Total Expense (Box 2 + Box 3 + Box 4 = Box 5)	\$

Income		
Date	Source	Value
		\$
		\$
		\$
		\$
Total (Box 6)		\$

Total Project Summary	
Total Income (Box 6)	\$
Total Expenses (Box 5)	\$
Project Cost, Profit or Loss (Box 6 - Box 5 = Box 7)	\$

Project Summary

What was your total pounds of feed fed?	
What was your cost of Gain? (Total Value of Feed Divided by Total lbs Gained)	
What was your animals feed efficiency? (Total Amount of Feed divided by Total Weight Gain)	
What was your break even value for your project animal(s)? (Box 5)	

Larimer County 4-H Breeding/Dairy Record

Purchase Record

Animal		Beginning Value		Ending Value	
Species	Sex	Date	Cost/Value	Date	Value

Birth Record

Date Born	Sire	Dam	Breed	Service Date

Breeding page only needs to be done if you enrolled in a breeding project. Write N/A if it is not applicable.

Expense Type	Value
Health Cost (Box 2)	\$
Feed Cost (Box 3)	\$
Other Cost (Box 4)	\$
Total (Box 2+ Box 3 +Box 4 = Box 5)	\$

Income		
Date	Source	Value
		\$
		\$
		\$
		\$
Total (Box 6)		\$
Total Project Summary		
Total Income (Box 6)		\$
Total Expenses (Box 5)		\$
Project Cost, Profit or Loss (Box 6- Box 5 = Box 7)		\$

Project Summary

What is the purpose of this breeding project and what are your plans for its future?

Larimer County 4-H Health Expense Record

Record health expenses such as veterinary and health care costs. **Remember to include veterinarian/service fees, waste removal, bedding and any items you purchase for health of your animal(s). Record supplements and medicated feeds in Feed Expense Record.** Add more lines/pages as needed.

Record "no expenses" if there were no health expenses this 4-
H year.

Project:

Date	Health Item	Paid To	\$	Total Cost	Is this for market, breeding or both?
Ex: 5/15	CDT Vaccine	ABC Vet Clinic	\$60.00	\$60.00	
Total Health Expense :					
Health Expense for Market (Box 2 - pg. 3):					
Health Expense for Breeding (Box 2 - pg. 4):					

What is your current health plan (what have you implemented as preventative measures to ensure the health of your animals)?

Larimer County Feed Expense Record

Record all feed, grain, hay, water, and pasture you purchase during this 4-H year. Charge the appropriate amount to the specific project column(s) for which you purchased the feed. Then enter the total amount and cost. Remember to include units. Add more lines/pages as needed.

			Project (members can list breeding and market on the same sheet if indicated):				
Date	Item	Paid To	Amt./(unit)	\$/unit	Total Amt (lbs.)	Total Cost	Indicate if it is for Market, Breeding or Both
Ex: 5/15	(1) bag of 3-Way Sweet Feed	XYZ Feed	50 lbs.	\$25.00	50 lbs	\$25.00	Market
Ex: 7/10	(2) 3x3 Grass Hay Bales	EFG Farm	876 lbs.	\$80.00	1752 lbs.	\$160.00	Both
Total Feed Expense:							
Feed Expense for Market (Box 3 - pg. 3):							
Feed Expense for Breeding (Box 3 - pg. 4):							

[illegible]

Larimer County 4-H Health Record

Health Record

Date	Tag #	Reason For Treatment	Treated With, Amount, Administration	Lot # Expiration Date	Person Who Administered Treatment	Withdrawl Time	Date of Completed Withdrawl

Production Information

Last MQA Taken

Date:

Veterinarian Name and Contact #

Premises ID Number

Premises Address

(Only fill out if you had to administer a treatment that had a withdrawl)

Comparison of Market Value vs. Fair Sale Price	Tag #	Tag #	Total
How much did you sell your animal for at county fair?			
What was the buy back price/floor price for your animal?			
How much does your animal weigh?			
What is the market value of your animal?			
What is the difference between market value and fair price?			

Involvement Record

What was your demonstration on this year?

What was your clubs Community Service Project/Projects?

What leadership or self development opportunities did you attend?

Larimer County 4-H Project Summary

What was the most valuable thing you learned with your project this year?

What was the most challenging part of your project this year?

Did you meet or exceed your goals or were your goals not met? Explain

What management practices did you implement to help promote the animal's individual health?

What changes would you like to make to facilities, health plans, genetics, etc. for future years?

4-H Story and Pictures

It is suggested that you complete the following other requirements in a separate document such as in Microsoft Word and attach pictures on another page.

Project Pictures

Include a minimum of four pictures with a descriptive caption for each are expected. **Include pictures that demonstrate the progress of your project.** Additional photos may be added.

4-H Story

Tell us about your 4-H experience in a story. The following may be used as a guide to help you in compose a story related to your project(s).

About Me	Leadership and Citizenship
Tell how old you are and when you joined 4-H	Share what leadership and citizenship mean to you
Tell why you joined 4-H	Tell how 4-H has helped you become a better leader and citizen.
Share about your interests or hobbies	Describe what types of citizenship or leadership projects have you been involved in
Tell about future and career plans	Tell how you have contributed to 4-H, your community & your school
4-H Project and Activities	Describe the most important offices you have held and the committee assignments you have accepted.
Describe your projects. Tell how they were successful or challenging	Share what you have learned from working with other 4-H'ers as a junior or teen leader
Explain your goals and which ones you reached	
Share what you would do differently if you were to try it again	
Describe what skills have you learned this year	
Tell how your projects have grown in size and scope?	4-H's Impact on You
Explain how you have arranged for financing (if needed)	Tell how your 4-H participation changed how you feel about yourself
Tell about any adults or other 4-H members that were especially helpful to you. Share how they were helpful.	Tell how your participation influenced your school and career goals
	Describe what being a 4-H member means to you

Larimer County 4-H Livestock Record Book

Please Provide Four Pictures of your project (From Beginning to End)