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LARIMER COUNTY 101

March 22, 2018

6:00-9:00 pm

Hearing Room (1st Floor)

Larimer County Courthouse Offices  
200 W. Oak Street  
Fort Collins, CO 80521

AGENDA

Session #1

|  |  |  |
| --- | --- | --- |
| 6:00 pm | Introductions & Administrative Stuff | **Michelle Bird,** Public Affairs Manager  **Amanda Maier,** Public Affairs Coordinator **Tom Clayton,** Public Communication |
| 6:15 pm | Welcome | **Commissioner Steve Johnson,** Chair of the  Board of County Commissioners |
| 7:15 pm | “Getting to Know You”  & Counties & You | **Michelle Bird**, Public Affairs Manager |
| 7:30 pm | BREAK |  |
| 7:40 pm | Budget | **Josh Fudge,** Budget Director |
| 8:40 pm | Web Page | **Tom Clayton,** Public Communication |
| 8:55 pm | Closing: evaluations & homework | **Michelle Bird**, Public Affairs Manager  **Amanda Maier,** Public Affairs Coordinator **Tom Clayton,** Public Communication |

**Next class:**

Date/Time**:** March 29, 2018 @ 6:00-9:00 pm

Location**:**  Hearing Room (1st Floor)

Larimer County Courthouse Offices  
200 W. Oak Street  
Fort Collins, CO 80521

LARIMER COUNTY | PUBLIC AFFAURS

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**­­CONTACT INFORMATION**

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