LARIMER COUNTY: ENGINEERING



#### DOUGLAS ROAD (CR 54)

**JANUARY 25, 2018** 





#### **INTRODUCTIONS**

#### **Todd Blomstrom**

**Public Works Director** 

**Mark Peterson** 

**County Engineer** 

Terry Gilbert

**Community Development Director** 

**Rob Helmick \*** 

Senior Planner

<sup>\*</sup> Pipeline 1041 Application Coordinator

#### DOUGLAS ROAD (CR 54)



#### AGENDA

- 1. Population Growth and Traffic Volumes
- 2. Transportation Master Plan
- 3. Truck Weights
- 4. Roadway Concept Layout
- 5. Public Right-of-Way
- 6. Proposed Pipeline Corridor Width and Location
- 7. Collection of Field Data
- \* Questions, Comments, Discussion



#### **COMMUNICATION EFFORTS**

- Direct mailing to approx. 900 properties
- Current meeting notice in Coloradoan
- Press release



#### OPEN HOUSE NOTICE

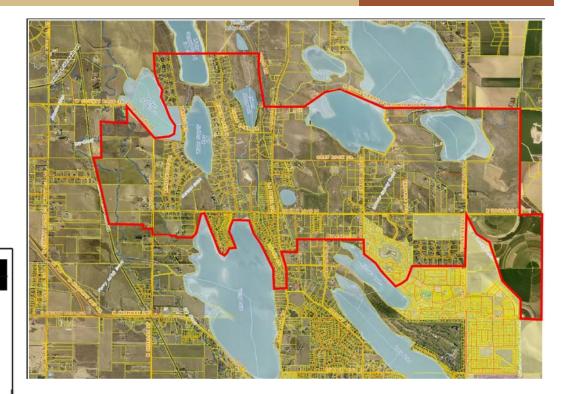
Douglas Road – Potential Roadway Improvements

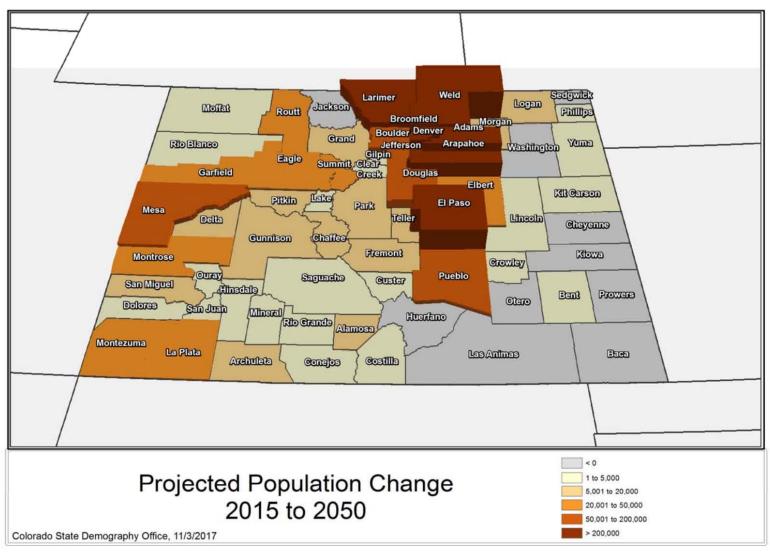
Thursday, January 25, 2018
5:30 to 7:30 p.m.
Larimer County Courthouse Administration Building
200 West Oak Street, Fort Collins
Hearing Room (1st Floor)
5:30 pm - Open House
6:00 pm - County Staff Presentation
8:45 pm - Questions and Group Discussion

Larimer County will hold a public informational meeting to discuss potential future roadway improvements along Douglas Road issiscent Shibide Street and Turniserry Road. The purpose of this seeding is to respond to resident concerns regarding the SH 1/Douglas Road intersection, traffic volume, truck traffic, and potential roadway and right-of-way changes along this segment of Douglas Road.

County engineering staff is preparing a preliminary layout of potential road improvements, which will be evailable at this meeting. The concept design includes maintaining one travel lane in each direction, adding a center turn lane, widening of paved shoulders/bike lanes, cutvert replacements, and intersection improvements, including signalization of the SH 1/CR 54 intersection.

If you are unable to attend the meeting, or would like more information, please contact Mark Peterson, County Engineer at (970) 498-5700 or produce of the contact Mark Peterson, County Engineer at (970) 498-5700 or produce of the contact Mark Peterson, County Engineer at (970) 498-5700 or produce of the contact Mark Peterson, County Engineer at (970) 498-5700 or produce of the contact Mark Peterson, County Engineer at (970) 498-5700 or produce of the contact Mark Peterson, County Engineer at (970) 498-5700 or produce of the contact Mark Peterson, County Engineer at (970) 498-5700 or produce of the contact Mark Peterson (970) 498-5700 or produce of the contact Mar





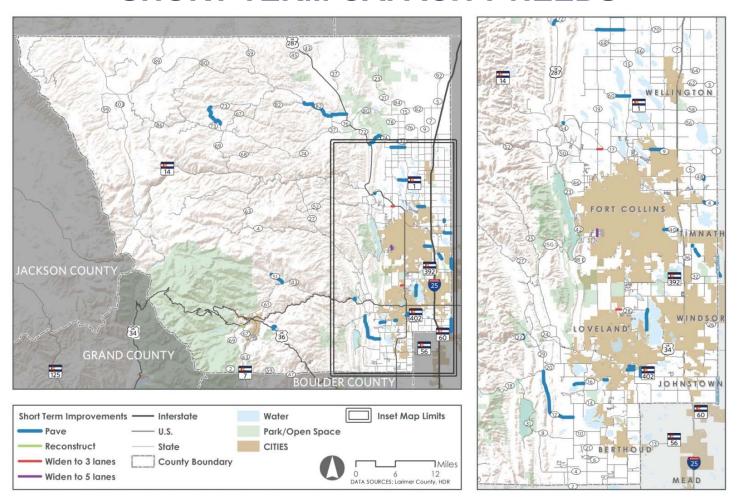
		2015	2020	2025	2030	2015-30			2015	2020	2025	2030
Larimer	Jobs	190,515	205,374	224,269	243,001	52,487	Larimer	Population	332,832	366,154	398,784	429,637
	Growth Rate	2.7%	1.9%	1.6%	1.4%			Growth Rat	2.1%	1.9%	1.7%	1.5%
Weld	Jobs	131,193	141,291	158,277	176,045	44,852	Weld	Population	284,876	337,072	398,330	462,893
	Growth Rate	4.8%	3.3%	2.3%	2.0%		5. trops (4) 220	Growth Rat		3.4%	3.4%	3.0%





#### TRANSPORTATION MASTER PLAN

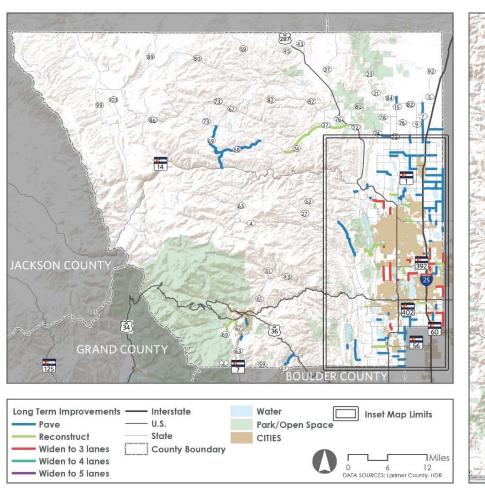
#### **SHORT-TERM CAPACITY NEEDS**

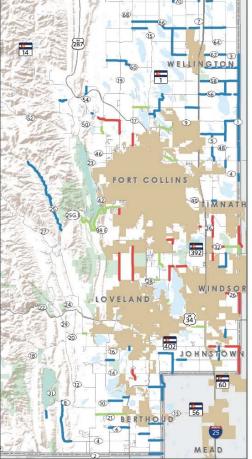




#### TRANSPORTATION MASTER PLAN

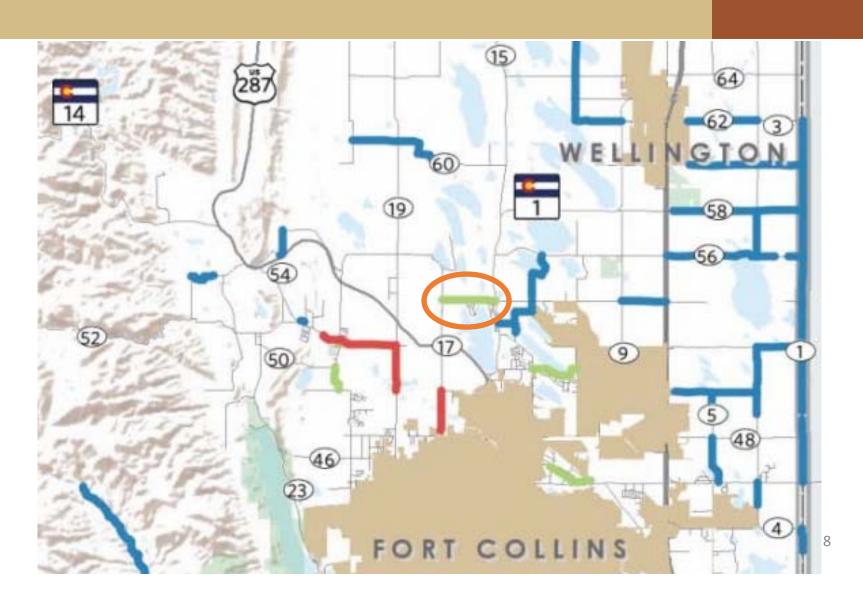
#### **LONG-TERM CAPACITY NEEDS**







#### TRANSPORTATION MASTER PLAN





#### TRANSPORTATION FUNDING NEEDS

#### **Annual Funding Needs – 2017 to 2040**

o Capacity: \$13,160,000

o Bridges: \$ 3,500,000

Safety: \$ 500,000

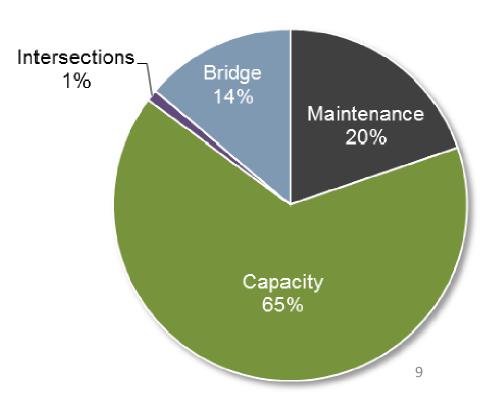
o Pavement: \$ 4,370,000

Subdivisions: \$ 3,640,000

o Multi-modal: \$ 750,000

o Total: \$25,730,000

Total (2017-2040): \$592 million





#### Douglas Road Traffic Increases

- Regional Growth
- Adjacent Development

#### Example: Country Club Reserve

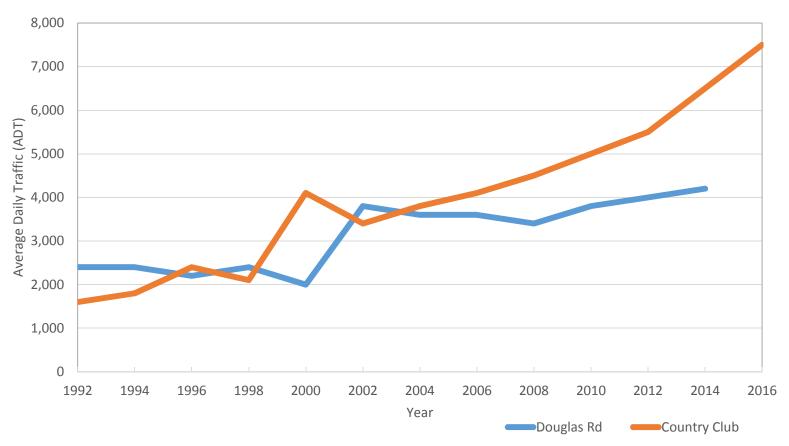
- Southwest corner of Douglas Rd & Turnberry
- ~ 1,500 new daily trips
- 55% of trips estimated to travel west on Douglas Rd

#### DOUGLAS ROAD (CR 54)

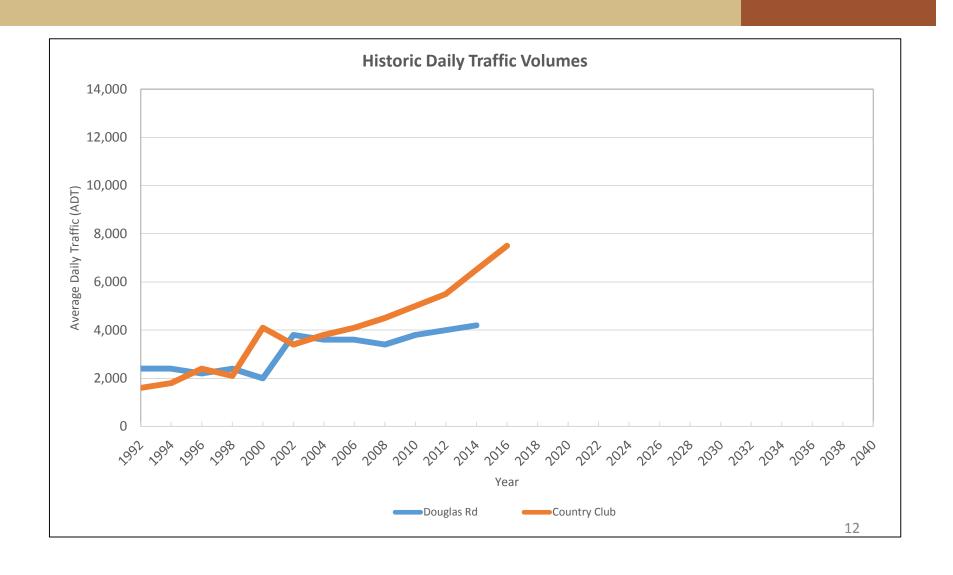


#### TRAFFIC GROWTH

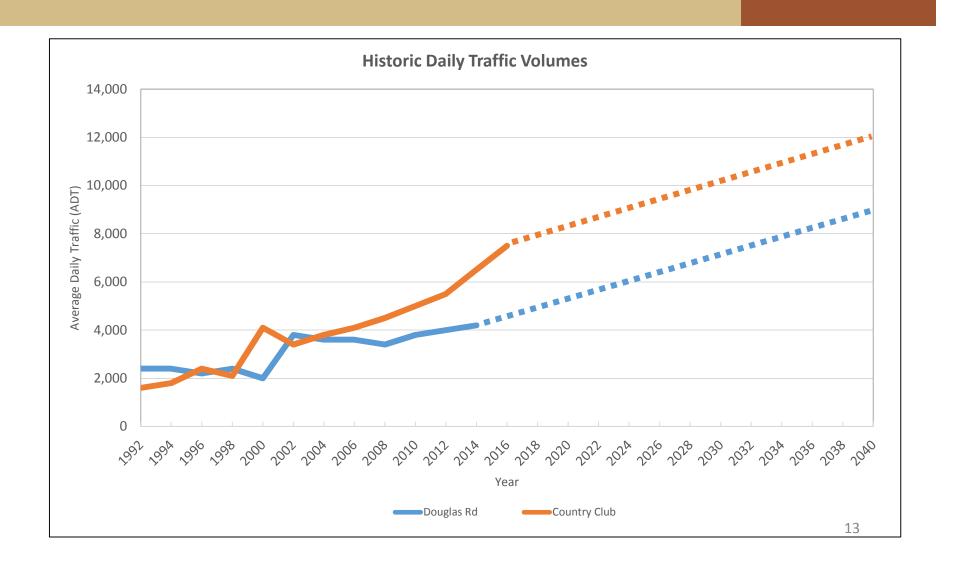
#### **Historic Average Daily Traffic Volumes**



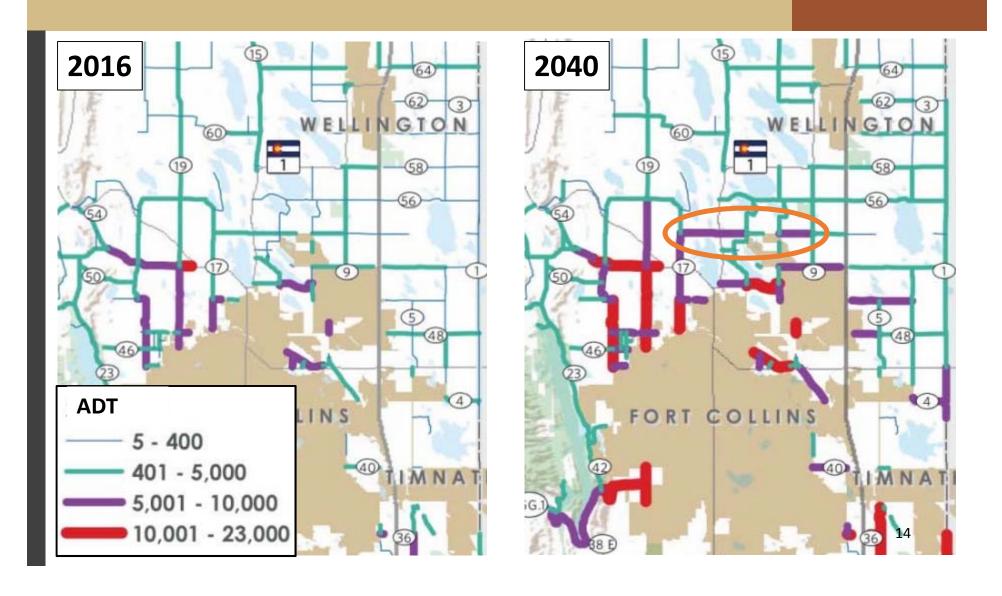






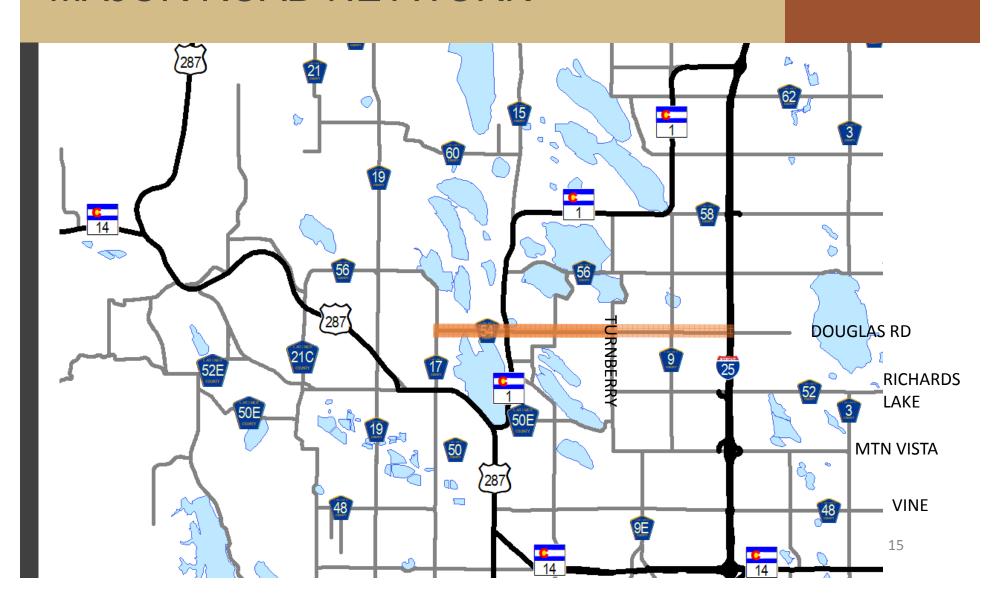






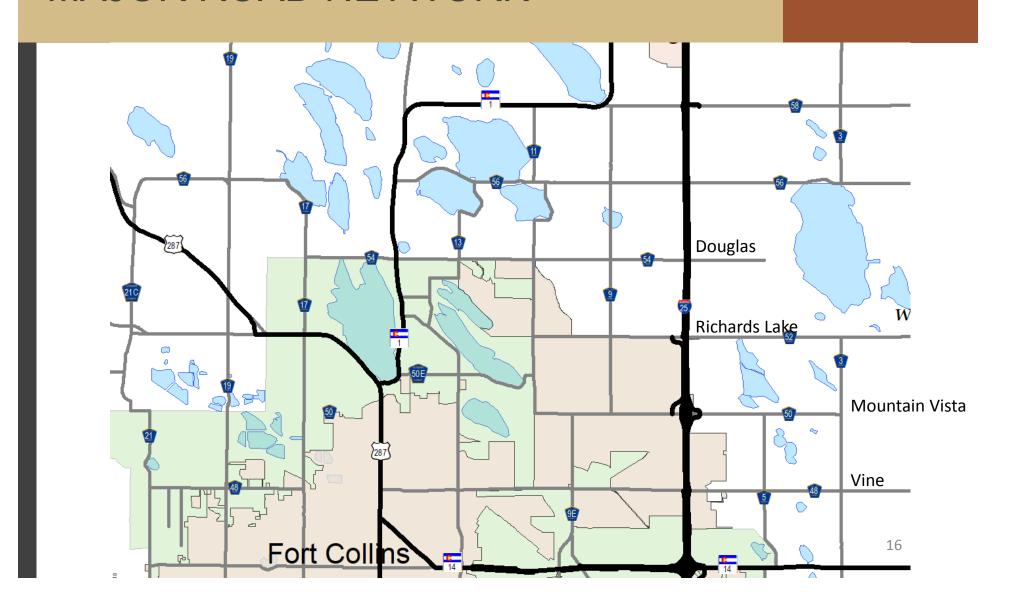


#### MAJOR ROAD NETWORK



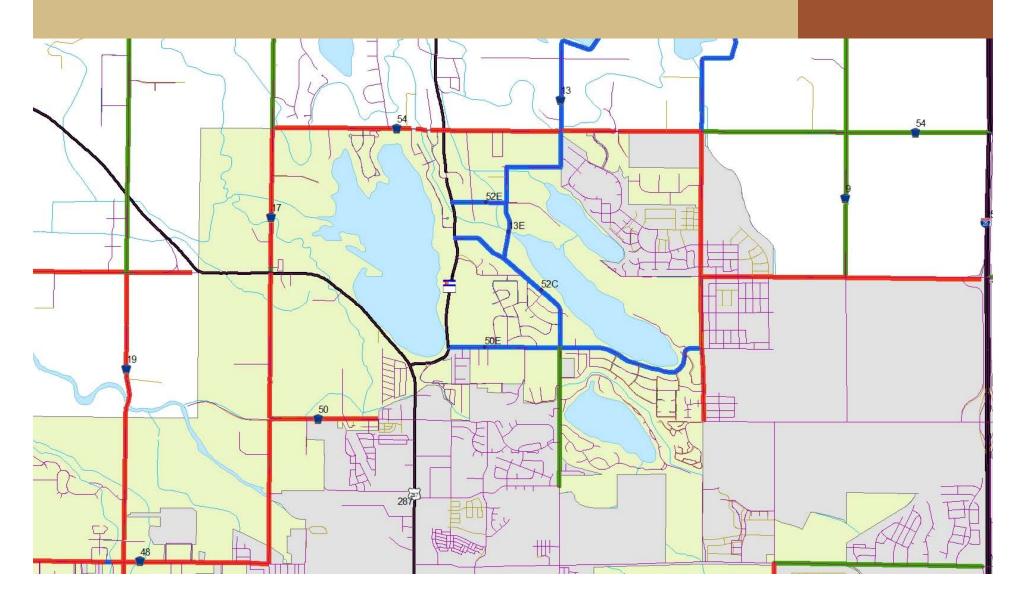


#### MAJOR ROAD NETWORK



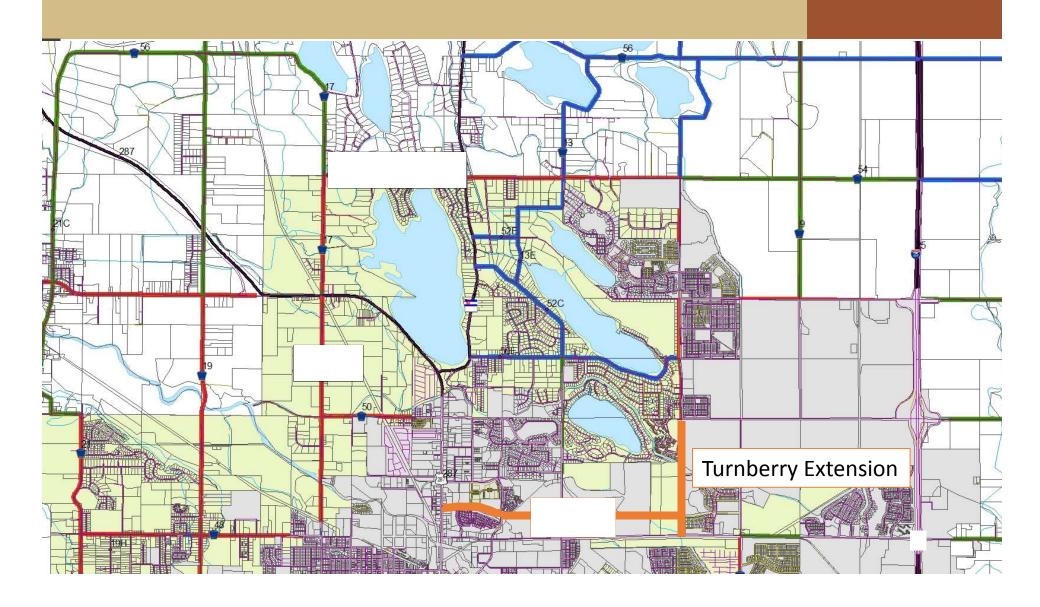


#### **GROWTH IN NORTH FORT COLLINS**



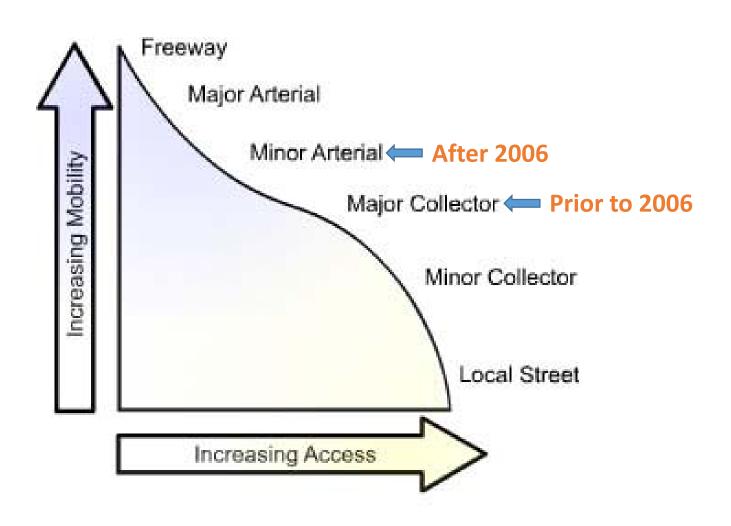


#### **GROWTH IN NORTH FORT COLLINS**





#### ROAD FUNCTION CLASSIFICATION





#### TRUCK WEIGHTS

Maximum legal load = 85,000 lb

Colorado Legislature authorized overweight permits

- 97,000 lb & 110,000 lb maximums (equipment specific)
- CDOT started issuing permits

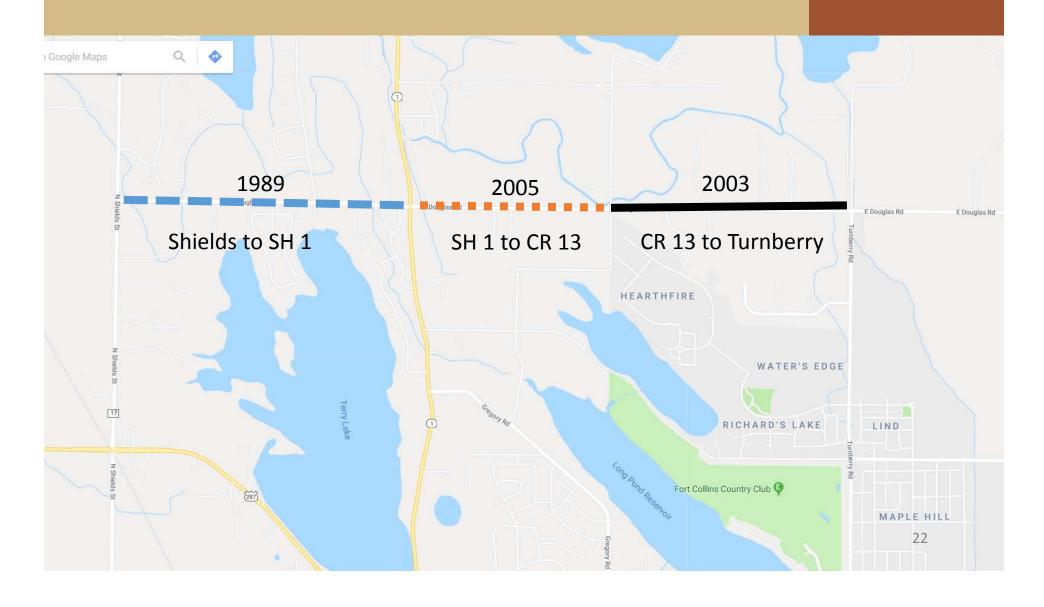
Larimer County issuing permits for certain routes – bridge considerations

County did <u>not</u> issue permits for use of Douglas Rd. for overweight loads (>85,000 lb) in 2017

Douglas Road is not a designated truck route



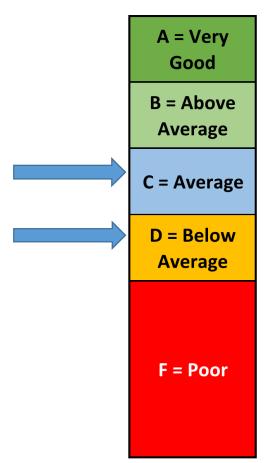
#### PAVEMENT CONDITION





#### PAVEMENT CONDITION

- Analyzed Annually
- 2016 Pavement Condition Index (PCI) on 0 – 100 scale
  - CR 54 west of SH 1 PCI = 65
  - CR 54 east of SH 1 PCI = 52





#### DOUGLAS RD - SH 1 INTERSECTION





#### DOUGLAS RD - SH 1 INTERSECTION

#### Applied for and awarded a CDOT Signal Grant

- July 2019 Design Funding Available
- July 2020 Construction Funding Available
- Request to CDOT to move funding up a year
- Goal is to improve turn lanes on Douglas Rd.

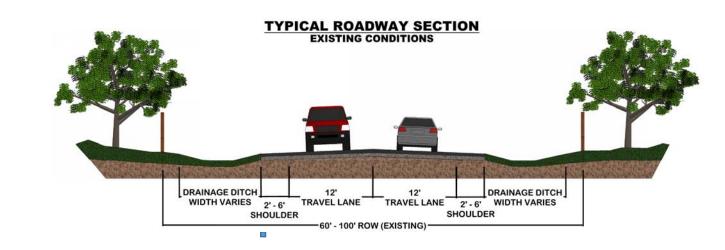


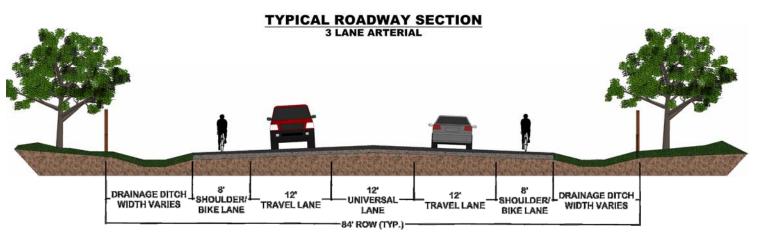
#### TYPICAL ROAD ELEMENTS

- Maintain one travel lane in each direction
- Rural section generally with roadside drainage
- Widened paved shoulders to support bicyclists, etc.
- Turn lanes continuous or localized for both safety and capacity
  - Neighborhood street intersections
  - Driveways directly accessing Douglas Rd.
- Extend or reconstruct drainage & irrigation crossings



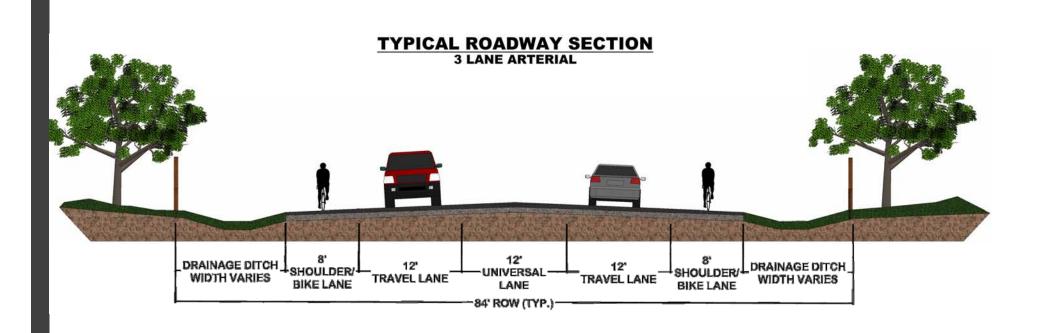
#### TYPICAL ROAD CROSS SECTIONS







#### RURAL ARTERIAL WITH TURN LANE









#### RIGHT-OF-WAY (ROW)

## Current right-of-way varies from 60 ft to 100 ft Only acquire ROW needed for specific road improvement project

<ul> <li>Two 12 ft travel lanes</li> </ul>	24 ft
<ul> <li>One 12 ft center turn lane</li> </ul>	12 ft
<ul> <li>Two 8 ft paved shoulders</li> </ul>	16 ft
<ul> <li>Two roadside drainage ditches</li> </ul>	32 ft
TOTAL	84 ft*

<sup>\*</sup> Dimensions may change based on terrain, embankment slopes and turn lanes

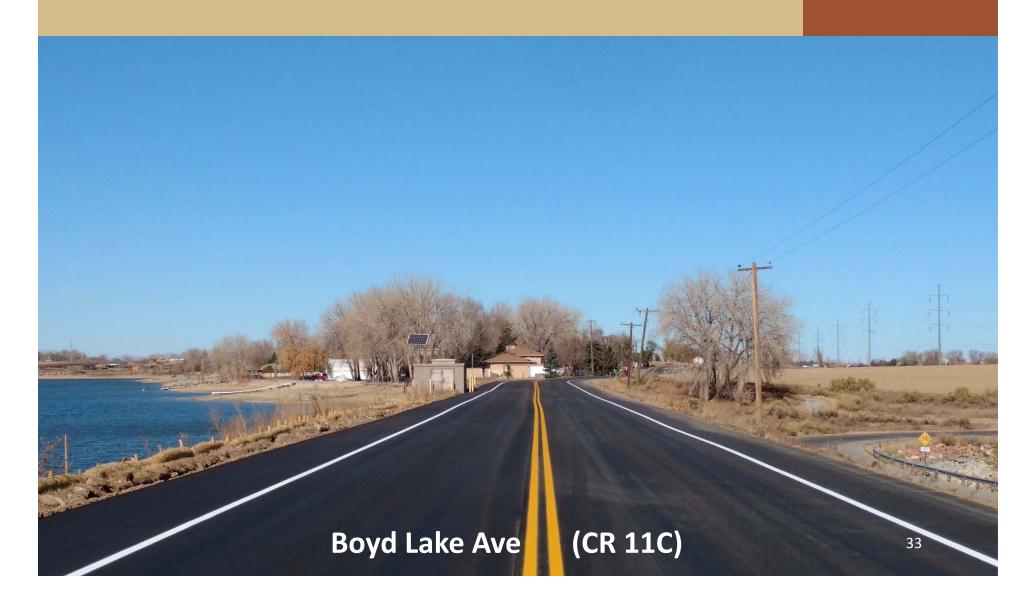


#### TYPICAL CROSS SECTION

# TYPICAL ROADWAY SECTION 2 LANE ARTERIAL DRAINAGE DITCH SHOULDER/ TRAVEL LANE SHOULDER/ WIDTH VARIES BIKE LANE 72 - 84' ROW (TYP.)

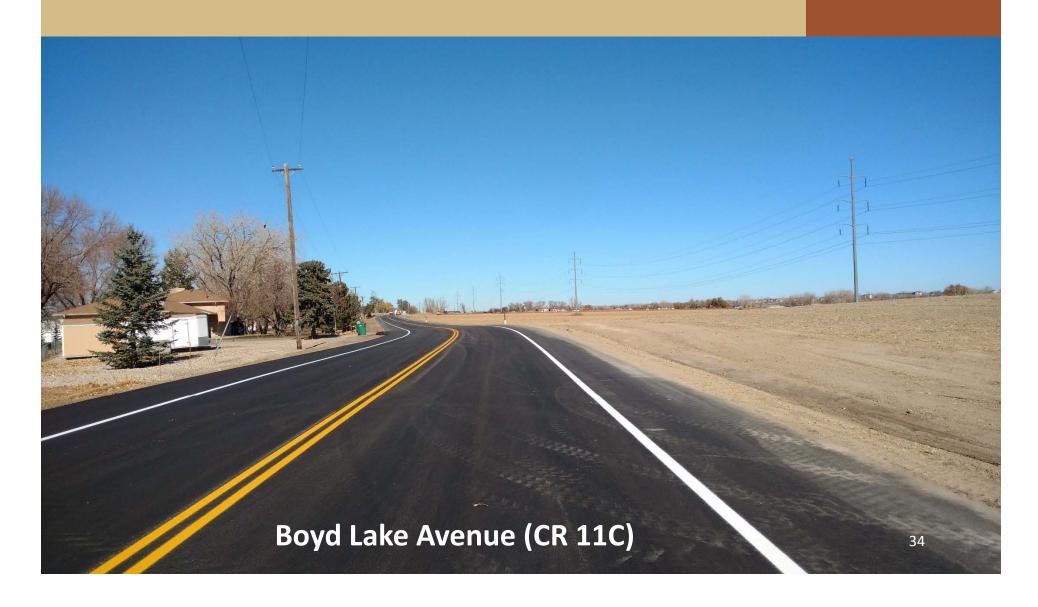


#### RURAL ARTERIAL - NO TURN LANE





#### RURAL ARTERIAL - NO TURN LANE





#### RIGHT-OF-WAY (ROW)

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<ul> <li>Two 8 ft paved shoulders</li> </ul>	16 ft
<ul> <li>Two roadside drainage ditches</li> </ul>	32 ft
TOTAL	72 ft*

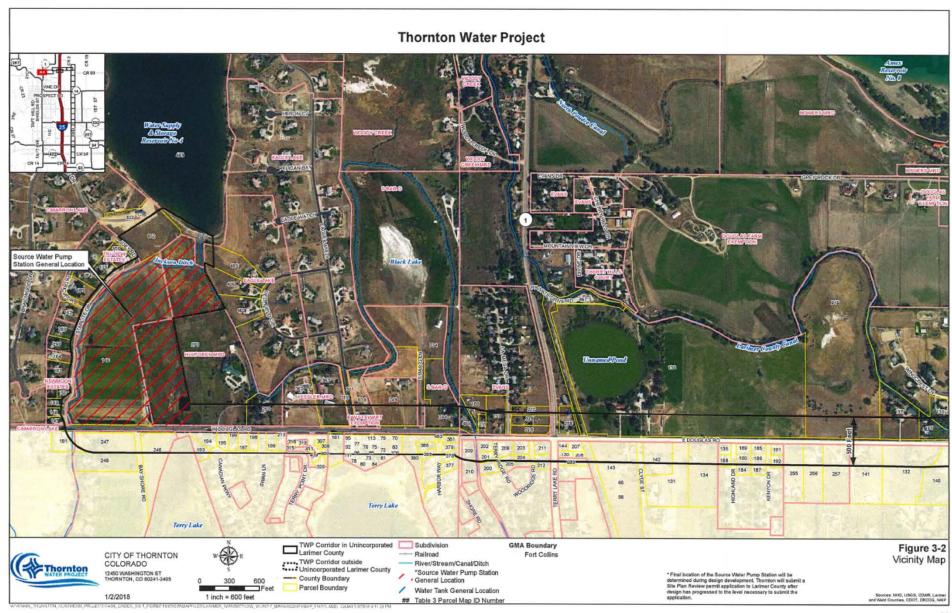
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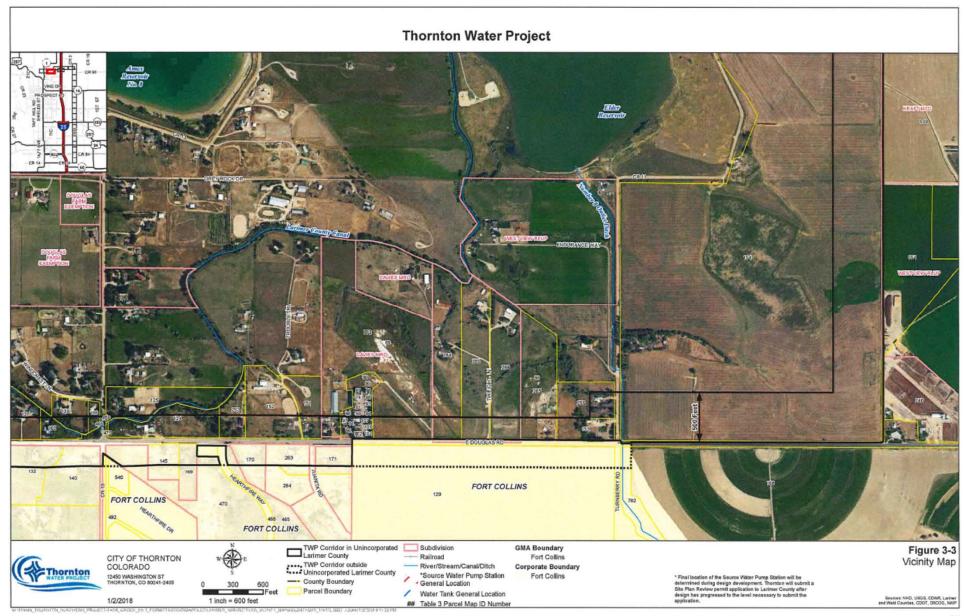


#### RIGHT OF WAY

#### Right-of-Way Corridor

- Use of public right-of-way for roads
- Use by existing utilities
  - Water distribution mains and services
  - culverts and drainage
  - sewer / wastewater
  - electric
  - natural gas
  - · cable, phone, data
  - other underground infrastructure







#### PIPELINE CORRIDOR WIDTH

#### **Data Collection Process**

- Field surveying
  - Identify property lines & right-of-way limits
  - Locate trees and other features
  - Locate overhead and underground utilities
- Evaluate pipeline alignment, narrow corridor width



#### APPLICATION REVIEW

- Thornton application identified Douglas Road as a portion of the proposed corridor.
- Staff reviews the application and prepares a recommendation to the Planning Commission and Board of County Commissioners.
- Board of County Commissioners evaluates and makes a decision on the 1041 application



#### **APPLICATION REVIEW**

#### In response to the application:

- Effort to narrow the 500-ft corridor along Douglas Road, with a goal to have general consistency with the potential future road right-of-way needs.
- Conduct field survey to collect data and evaluate pipe alignment.



#### PAVEMENT RESTORATION

For linear utility projects, thereis a general condition to restore <u>existing</u> roadway pavement to a condition equivalent to pre-project conditions by the applicant.



#### PIPELINE 1041 PROCESS

#### Planning Commission Hearing

February 21, 2018 @ 6:30 PM

#### **Board of County Commissioners Hearing**

March 26, 2018 @ 6:30 PM



### QUESTIONS