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**LARIMER COUNTY 101**

**April 4, 2019**

*5:30 - 9:00 pm*

*Hearing Room (1st Floor)*

*Larimer County Courthouse Offices  
200 W. Oak Street  
Fort Collins, CO 80521*

**AGENDA**

Session #3

|  |  |  |
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| 5:30 pm | Doors open for dinner |  |
| 6:00 pm | Housekeeping | **Michelle Bird,** Public Affairs Manager  **Amanda Maier,** Public Affairs Coordinator **Tom Clayton**, Public Communications |
| 6:05 pm | County Commissioner | **Steve Johnson**, District 2 |
| 6:35 pm | Clerk & Recorder | **Angela Myers**, Larimer County Clerk & Recorder  & Staff |
| 7:20 pm | BREAK |  |
| 7:30 pm | Geographic Information Systems (GIS) | **Christine Day**, GIS Application Program Analyst |
| 8:15 pm | Behavioral Health | **Laurie Stolen**, Behavioral Health Director |
| 8:55 pm | Closing: evaluations & homework | **Michelle Bird**, Public Affairs Manager  **Amanda Maier,** Public Affairs Coordinator **Tom Clayton**, Public Communications |

**Next class:**

Date/Time**:** April 11, 2019 @ 5:30-9:00 pm

Location**:**  **Big Thompson Room**

Larimer County Loveland Campus

200 Peridot Ave.  
Loveland, CO 80537

LARIMER COUNTY | PUBLIC AFFAIRS

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