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**LARIMER COUNTY 101**

**April 18, 2019**

*5:30-9:00 pm*

*Larimer County Courthouse  
Hearing Room  
200 W. Oak Street  
Fort Collins, CO 80521*

**AGENDA**

Session #5

|  |  |  |
| --- | --- | --- |
| 5:30 pm | Doors open for dinner |  |
| 6:00 pm | Housekeeping | **Michelle Bird,** Public Affairs Manager  **Amanda Maier,** Public Affairs Coordinator **Tom Clayton**, Public Communications |
| 6:05 pm | Coroner | **James MacNaughton,** Chief Medical Investigator/ Deputy Coroner |
| 6:45 pm | K9 Unit | **Mike Gurwin & Taz,** Sheriff’s Deputy K9 Unit |
| 7:45 pm | BREAK |  |
| 7:55 pm | Sheriff | **Justin Smith,** Larimer County Sheriff |
| 8:55 pm | Closing: evaluations & homework | **Michelle Bird**, Public Affairs Manager  **Amanda Maier,** Public Affairs Coordinator **Tom Clayton**, Public Communications |

LARIMER COUNTY | PUBLIC AFFAIRS

P.O. Box 1190, Fort Collins, Colorado 80522-1190, 970.498.7015, Larimer.org

**Next class:**

Date/Time**:** April 25,2019 @ 5:30-9:00 pm

Location**:**  **Powderhorn Room**

Alternative Sentencing Department

2307 Midpoint Dr.  
Fort Collins, CO 80525

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**CONTACT INFORMATION**

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