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**LARIMER COUNTY 101**

**May 2, 2019**

*5:30-9:00 pm*

Hearing Room

Larimer County Courthouse

200 W. Oak  
Fort Collins, CO 80521

**AGENDA**

Session #7

|  |  |  |
| --- | --- | --- |
| 5:30 pm | Doors open for dinner |  |
| 6:00 pm | Housekeeping | **Michelle Bird,** Public Affairs Manager  **Amanda Maier,** Public Affairs Coordinator  **Tom Clayton**, Public Communications |
| 6:05 pm | CSU Extension | **Kerri Rollins,** Extension Director &  **CSU Extension staff/volunteers** |
| 7:20 pm | BREAK |  |
| 7:30 pm | Community Development | **Matt Lafferty,** Principal Planner |
| 8:55 pm | Closing: evaluations & homework | **Michelle Bird,** Public Affairs Manager  **Amanda Maier,** Public Affairs Coordinator  **Tom Clayton**, Public Communications |

LARIMER COUNTY | PUBLIC AFFAIRS

P.O. Box 1190, Fort Collins, Colorado 80522-1190, 970.498.7015, Larimer.org

**Next class:**

Date/Time**:** May 9, 2019 @ 5:30-9:00 pm

Location**:**  **Mountain Lion Room**

Horsetooth Area Information Center

4200 W County Rd 38 E  
Fort Collins, CO 80526

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**CONTACT INFORMATION**

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