**Larimer County Fair Board Meeting Agenda**

**Wednesday, August 26, 2020, at 7:00 pm**

1. Call to Order
2. Introduction of members, guests and Ranch staff attending
3. Public Comment – Must register prior to the meeting. <https://forms.gle/PUihiswNLBLnphuX7>
4. Approval of last meeting minutes
5. Correspondence
6. Chairman’s report
7. Fair Summary – Kerri Rollins & Chris Ashby
8. Ranch Master Plan Update – Chris Ashby
9. Old Business
10. Adjournment

Zoom meeting information:

Join Zoom Meeting  
[https://zoom.us/j/91091872267](https://www.google.com/url?q=https://zoom.us/j/91091872267&sa=D&source=calendar&ust=1597851729189000&usg=AOvVaw0xY0-0l92L6e_mC8cbVtbF)  
  
Meeting ID: 910 9187 2267  
One tap mobile  
+16699006833,,91091872267# US (San Jose)  
+12532158782,,91091872267# US (Tacoma)  
  
Dial by your location  
        +1 669 900 6833 US (San Jose)  
        +1 253 215 8782 US (Tacoma)  
        +1 346 248 7799 US (Houston)  
        +1 929 205 6099 US (New York)  
        +1 301 715 8592 US (Germantown)  
        +1 312 626 6799 US (Chicago)  
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