## LARIMER COUNTY | DEPARTMENT OF NATURAL RESOURCES

1800 South County Road 31, Loveland, Colorado 80537, 970.619.4570, Larimer.org

## LARIMER COUNTY LAND STEWARDSHIP ADVISORY BOARD

The mission of Larimer County Department of Natural Resources is to establish, protect and manage significant regional parks and open lands providing quality outdoor recreational opportunities and stewardship of natural resource values. We are committed to fostering a sense of community and appreciation for the natural and agricultural heritage of Larimer County for present and future generations.

Date: 11/19/2020

**Time:** 5:00 – 6:30 p.m.

Location: Zoom Webinar. Public registration:

https://zoom.us/webinar/register/WN\_0mPwV8wRTzWkSQzB9YMRVA

Contact: Please contact Sidney at smichl@larimer.org or 970-619-4462 if you are unable to attend.

## **AGENDA**

Scheduled times are subject to change.

- 1. CALL TO ORDER/INTRODUCTIONS
- 2. PUBLIC COMMENT
- 3. AGENDA REVIEW
- 4. REVIEW AND APPROVAL OF LAST MEETING MINUTES
- 5. INFORMATION & ANNOUNCEMENTS
  - a. Natural Resource events for this month: See <a href="http://www.larimer.org/naturalresources">http://www.larimer.org/naturalresources</a>.
  - b. Quarterly Board Report (July-September)
  - c. 2021 Noxious Weed Calendars
- 6. UPDATES/DISCUSSION ITEMS
  - a. Department Strategic Plan Daylan
  - b. 2021 COVID Operations Plan Daylan/Meegan/Casey
  - c. Cameron Peak Fire Recovery Casey
  - d. Noxious Weed Act Rule Changes Casey

e. State Pest Act Proposed Rule Changes – Casey

## 7. ACTION ITEMS

- a. Board Election of Officers
- 8. OTHER BUSINESS
- 9. NEXT MEETING SCHEDULED: 2/18/2021 at Larimer County Courthouse, 200 W. Oak St., Fort Collins, CO, 2nd Floor, Lake Loveland Room.
- 10. EXECUTIVE SESSION: Pursuant to C.R.S. (24-6-402(4)(a)) for discussion pertaining to the purchase, acquisition, lease, transfer or sale of any real, personal or other property interest.
- 11. ADJOURN

Included in PDF:	Attached Separately:
Agenda	Minutes of last meeting
<ul> <li>Q3 2020 Report</li> </ul>	
<ul> <li>Handout on Noxious Weed Act Changes</li> </ul>	

