

# LARIMER COUNTY | HEALTH AND ENVIRONMENT

1525 Blue Spruce Drive, Fort Collins, Colorado 80524, 970.498.6700, Larimer.org/health  
Director Tom Gonzales, MPH, REHS

## BOARD OF HEALTH

Bernard Birnbaum, MD, President  
Brian DelGrosso, Vice President  
Jennifer Lee, MS  
Janna West Kowalski, MS  
Tony J. Van Goor, MD

### **Mission:**

Working to provide everyone in Larimer County the opportunity for a healthy life.

### **Vision:**

Larimer County is a thriving, health-aware community where everyone has access to healthy choices and a healthy environment.

## AGENDA LARIMER COUNTY BOARD OF HEALTH March 18, 2021

The Larimer County Board of Health will meet virtually for a regularly scheduled meeting on March 18, 2021 @ 6pm. Join Zoom Meeting:

<https://zoom.us/j/93385658605?pwd=dkhZdXZPQjd2NVFSY1Z0VEY4czBXQT09>

Passcode: 390388

+1 669 900 6833

1. **Call to Order** – Dr. Bernard Birnbaum, Board of Health President
2. **Public Comment**
3. **Approval of February 18, 2021 Minutes**
  - a. *Action Required*

### UPDATES

4. **COVID-19 Update**
5. **Director's Update**
6. **Board Member Updates**

### NEW BUSINESS

7. **Public Health Week Proclamation**
  - a. *Action Required*
8. **Election of Officers**
  - a. Board Discussion
  - b. *Action Required*
9. **Executive Session Pursuant to C.R.S. 24-6-402 (4)(f), executive session regarding personnel matters, specifically for the purpose of conducting a performance evaluation of the Public Health Director**
10. **Public Health Director Performance Review**
  - a. *Action Required*

### Adjourn Meeting



# Larimer County Board of Health Monthly Commitments

Per the Americans with Disabilities Act (ADA), Larimer County Health and Environment will provide a reasonable accommodation to qualified individuals with a disability who need assistance. Services can be arranged with at least seven (7) business days' notice. Please email us at [pdaniel@larimer.org](mailto:pdaniel@larimer.org) or call (970) 970-6711. "Walk-in" requests for auxiliary aids and services will be honored to the extent possible but may be unavailable if advance notice is not provided.

<b>January</b>	<b>Annual Work Plan</b>
<b>February</b>	<b>Annual CHIP Update</b>
<b>March</b>	<b>Public Health Week Proclamation Public Health Director Performance Review Election of Board Officers</b>
<b>April</b>	
<b>May</b>	<b>Strategic Plan Objectives Update</b>
<b>June</b>	
<b>July</b>	<b>Joint meeting with the BoCC</b>
<b>August</b>	<b>Annual Budget Review and Approval</b>
<b>September</b>	<b>NCHN Clean Syringe Exchange Update</b>
<b>October</b>	
<b>November</b>	<b>Request for Environmental Health Fee Schedule Hearing</b>
<b>December</b>	<b>Yearly BoH Meeting Schedule Approval Environmental Health Fee Schedule Hearing</b>