

LARIMER COUNTY LAND STEWARDSHIP ADVISORY BOARD

The mission of Larimer County Department of Natural Resources is to establish, protect and manage significant regional parks and open lands providing quality outdoor recreational opportunities and stewardship of natural resource values. We are committed to fostering a sense of community and appreciation for the natural and agricultural heritage of Larimer County for present and future generations.

Date: 5/20/2021

Time: 5:00 – 6:30 p.m.

Location: Zoom Webinar. Public registration:

https://larimer-org.zoom.us/webinar/register/WN_ISu1SzS3TtCRRx9OTMYDyw

Contact: Please contact Sidney at smichl@larimer.org or 970-619-4462 if you are unable to attend.

AGENDA

Scheduled times are subject to change.

1. CALL TO ORDER/INTRODUCTIONS
2. PUBLIC COMMENT
3. AGENDA REVIEW
4. REVIEW AND APPROVAL OF LAST MEETING MINUTES
5. INFORMATION & ANNOUNCEMENTS
 - a. Natural Resources events for this month: larimer.org/naturalresources.
 - b. To sign up for Land Stewardship Advisory Board updates, go to apps.larimer.org/subscriptions.cfm, enter your email, click “Subscribe,” and check the “Land Stewardship Advisory Board” box.
 - c. Cost-share Mailer
6. UPDATES/DISCUSSION ITEMS
 - a. 2021 Quarter 1 Board Report
 - b. 2020/2021 Annual Department Financial Review

- c. Financial Sustainability
- d. Weed and Pest Plan Updates

7. ACTION ITEMS

8. OTHER BUSINESS

9. NEXT MEETING SCHEDULED: 8/19/2021 at Larimer County Courthouse, 200 W. Oak St., Fort Collins, CO, 2nd Floor, Lake Loveland Room.

10. EXECUTIVE SESSION: Pursuant to C.R.S. (24-6-402(4)(a)) for discussion pertaining to the purchase, acquisition, lease, transfer or sale of any real, personal or other property interest.

11. ADJOURN

Included in PDF:

- Agenda
- 2021 Q1 Board Report
- Annual Department Financial Review
- Financial Sustainability Presentation

Attached Separately:

- Minutes of last meeting

This meeting will be recorded and archived according to law. Votes require a quorum.
Public can view agenda and minutes at:

<https://www.larimer.org/boards/land-stewardship-advisory-board/minutes>

