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**Application for LARIMER COUNTY PRIVATE ACTIVITY BOND (PAB) ALLOCATION**

**Applications for the County’s allocation are due by March 1. Please provide the following information. Email your application or direct any questions to Carol Block, Finance Director, at** [**blockcl@larimer.org**](mailto:blockcl@larimer.org)**.**

1. **Applicant Contact Information** **(Note that Applicant must be a qualified issuer (housing authority or local government) or a private sector entity who has partnered with a qualified issuer.)**
2. **Issuer Contact Information (If other than applicant).**
3. **Description of Project and Project Location**. Include information such as number and type of units being created or restored; location proximity to essential services, such as transportation, health care, and grocery; innovative design including standards for energy and water efficiency and conservation and renewable energy; amenities; on-site services provided by the applicant, such as childcare, economic self-sufficiency, and housing retention services.
4. **Type and number of individuals that will be served by the project.** Include information such as income levels supported by the project; and number of project units designed to serve special needs populations, such as older adults over age 60, or persons with disabilities.
5. **Amount of allocation requested: $**
6. **Experience with similar projects.** Include information such as experience within Colorado and northern Colorado; nation-wide experience; and type and number of projects started or completed.
7. **Current project stage and estimated date of groundbreaking.** Include information such as degree of site control and readiness to proceed.
8. **Resources being leveraged to develop and support the project.** Include information such as amount of funding required for project and funding sources.
9. **Extent of collaboration with public and private sector partners.** Include information about other entities which have assigned their allocation to the project or other partnerships.
10. **Completed or anticipated review of the project by the public in surrounding areas and neighborhoods.** Include information about completed or anticipated neighborhood meetings or why such meetings will not be applicable.
11. **Other relevant information**
12. **Attachments**. Location map and conceptual designs if available, along with any other information which would help the selection committee.